J. 8. 54.

A short Catechisme for Housholders, with prayers to the same adioyning.

Psal. 34. 11.

Come yee Children, harken vnto mee, I will teach you the feare of the Lord.

At London,
Printed by *Iames Roberts.*
Anno. 1603.

The role of thy sinne under propns
from falling into the ditche of iniquiti
by the hand of thy favour and fence
me with grace the bucklor of
thy mercie that ye maye defeat
Satans wilinesse and repel the
blewes of frowning sinne & a
clowdie conscience o lord let grace
through the pipe or chanell of
thy mercie distil into the vestel
of my barrent hart that being
moistned with the dewe of thy
gratious blessinges and softened
with the spirit of thy goodnes

J. 8. Ed. 54.

A ſhort Catechiſme for Houſholders, with prayers to the ſame adioyning.

Pſal. 34. 11.

Come yee Children, harken vnto mee, I will teach you the feare of the Lord.

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✠ A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. ſ. s. t. v. u. w. x. y. z. &. Eſt, Amen,

ā. ē. ī. ō. ū.

A. B. C. D. E. F. G. H. J. K. L. M. N. O. P. Q. R. S T. U. W. X. Y Z

ſh. ſt. ſſ. ff. fl. ffi. ffl.

A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. ſ. s. t. v. u. vv. x. y. z. &. Eſt. Amen

A. B. C. D. E. F. G. H. I. K. L. M. N. O. P. Q. R. S. T. V. VV. X. Y. Z.

a e i o u	a e i o u
ab eb ib ob ub	ba be bi bo bu
ac ec ic oc uc	ca ce ci co cu
ad ed id od ud	da de di do du

℣ In the name of the Father, and of the Sonne, and of the holy Ghoſt. So be it.

A briefe Catechiſme,

contayning a declaration of the true way to life euerlaſting. Very meete to be knowne of euery one, before they be admitted to the Lords Supper.

Queſtion.

WHat is the chiefeſt thing which euerie one ought to be moſt carefull of, as long as they liue?

Au. Euery one ought to be moſt carefull of theſe two poynts.

First and chiefely, how hee can be ſaued in the a day of iudgement, before Gods iudgement ſeate, and ſo b come to life euerlaſting.

Secondly, how to c line according to Gods holy will, during our life. In the which two poynts wholy ſtandeth the glory of God, ſo much as of man ought to be ſought for.

a Mat, 16, 28. 1, Pet, 1, 9.

b Mat, 6, 33. & 25, 34.

c Luke 1, 74. 75. Eph, 1, 4. & 2, 10. 1, Pet, 1, 15.

Queſt. How can wee know this, howe we are diſcharged before Gods iudgment ſeate?

Aun. Wee can neuer know how we be diſcharged before the iudgement ſeat of God, vntill ſuch time as we know our

a owne a miserable estate, by reason of th
Mat,9,12,13 greatnes of our sinnes, & the horrible pu
1,Tim,1,15 nishment, which we deserue for them.
Mat.11,28 Quest. Howe doost thou knowe th
greatnes of thy sinne, and the horrible pu
nishment due to the same?

a Aun. The greatnes of my sinne, an
Rom,3,20 the horrible punishment thereof, I knou
Rom,7,7.8, by the a law of God, b rightly vnderstod
9.10,11.12 the sum whereof is contained in the ten
Rom,5,20 commaundements.
Gal,3,19
b Que. Rehearse the tenne commaunde-
Rom.7,9 ments.

Aun. God spake all these words, an
saide, I am the Lord thy God, which
brought thee out of the land of Egipt, out
of the house of bondage.

Exod,20,1, 1. THou shalt haue none other Gods but
mee.

2. Thou shalt not make to thy selfe any
grauen Image, nor the likenes of any thing
that is in heauen aboue, nor in the earth be-
neath, nor in the water vnder the earth, thou
shalt not bow down to them nor worship them:
For I the Lord thy God, am a iealous God,
and visite the sinnes of the fathers vppon the
children, vnto the third, and fourth generation,

of

them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my commaundements.

3. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

4. Remember thou keepe holy the Sabath day, sixe dayes shalt thou labour and doe all that thou hast to doe. But the seauenth day is the Sabaoth of the Lord thy GOD. In it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, & the stranger that is within thy gates. For in sixe dayes the Lord made heauen and earth: the Sea, and all that in them is, and rested the seauenth day: wherefore the Lord blessed the seauenth day, and hallowed it.

5. Honour thy Father and thy Mother, that thy dayes may be long in the Land which the Lord thy God giueth thee.

6 Thou shalt doe no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnes against thy neighbour.

10. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his man seruaunt, nor his mayde, nor his Oxe, nor his Asse, nor any thing that is his.

Quest. What is the first commaundement?

Aun. *1 Thou shalt haue none other Gods but me.*

Quest. VVhat is the meaning of this commaundement?

Aun. The Lorde GOD straightly chargeth vs in the first commandement, that we worship God alone, which worshippe standeth in foure poynts: First, that we a loue God aboue all. Secondlie, that wee b feare GOD aboue all. Thirdly, that we make our prayers to c none but to God. Fourthly, that we d acknowledge God alone to be the guider and gouernour of all things, e of whom wee receaue all the benefites that wee haue, and therefore, that f wee trust and stay vpon him alone.

a Phil. 3, 7. 8. Mat, 10, 37.
b Mal, 1, 6. Mat, 10, 28.
c Rom, 10, 13.
d Psal, 35, 6. & 115, 3. & 145, 15. & 95, 4. 5
e Iam, 1, 17.
f Ier, 17, 5. & 48, 7. Esa, 31, 1.

Quest. What is the second commaundement?

Aun. *2 Thou shalt not make to thy selfe any grauen Image, nor the likenes of any thing*

that

that is in heauen aboue, nor in the earth beneath, &c.

Quest. What is the meaning of this commaundement?

Aun. In this second commaundement be contained three things.

First, that we should not a thinke God to be like either man or woman, or any other thing, and therefore that we make no Image of God in any case.

Secondly, that we make no Image of any other thing, eyther to b worship the Image it selfe, eyther God, Saint, or Angel by the Image, neyther yet to this end, to be the better put in minde of God by the Image.

Thirdly, that we worship not God in any other d outward worship, according to our owne fantasies, but e as God commaundeth vs in his word.

Quest. What is the third commaundement?

Aun. 3 *Thou shalt not take the Name of the Lord thy God in vaine.*

Que. What is the meaning of this commaundement?

Aun. God chargeth vs in this third com-

a Deu.4.15. 16.17.18.&c Act.17.29. Ioh.4.18. 1.Tim.6.16

b Leu.26.1. Exo.34.14 Deu.4.23 1.Ioh.4.12 Esa.40.18. 25.&46.5. Psal.97.7. & 106.36. Esa.44.17. Dan.3.18.

c Abac.2.18. Ier.10.8.14 15.

d Ioh.4.23.24 Mat.15.9.

e Esa.29.13. 14. Deut.12.13 & 5.32.33. Prou.3.6 Iosua.1.7. Apoc.2.2 18.19

commaundement, these three things.

First, that we vse with a most high reuerence the name of God: whensoeuer we either speake or think vpon him.

Secondly, that wee neuer blaspheme the Name of GOD, by b Coniuring, Witchcraft, Sorcery, or Charming, or any such like, neyther by cursing or banning.

Thirdly, that wee neuer c sweare by the Name of God in our common talke, although the matter be neuer so true: but onely where the d glory of God is sought, or the saluation of our brethren, e or also before a Magistrate in witnessing the truth, when we are there vnto lawfully called. In which causes, wee must f only sweare by the name of God. But as for g Saints, Angels, h Rood, Booke, Crosse, Masse, or any other thing, we ought in no case by them to sweare.

Que. What is the fourth commaundement?

Aun. 4 *Remember that thou keepe holy the Sabaoth day, &c.*

Que. What is the meaning of this cōmaundement?

Aun.

Deut, 28, 58. 59
Psal, 8, 1.
Iere, 10, 6
b
Deu, 18, 10 11, 12,
Esa, 8, 19, & 47, 12,
Mal, 3, 5,
Gal, 5, 19. 20
Act, 19, 16
c
Mat, 5, 34 35. 36. 37
Iam, 5, 12
d e
Iosu, 2, 12
2, Cor, 1, 25 & 11, 31.
Gal, 1, 20.
f
Exo, 22, 10 11.
Deu, 6, 13, & 10. 20.
g
2, Cor, 1, 23
h
Iere, 5, 7. & 12, 16, 17.
Amos 8, 14.
Soph, 1, 5.

Ans. The hallowing of the Sabaoth day, is to a rest from our labours in our calling: and in one place to assemble our selues together, and with feare and reuerence to heare, marke, and b lay vp in our harts, the Word of God, c preached vnto vs: to d pray altogether, that which wee e vnderstand, with one consent. And at the times appointed, to f vse the Sacraments in faith & repentance, & all our life long, to g rest from wickednes, that the Lorde by his holy Spirit, may worke in vs his good worke, and so begin in this life the everlasting rest.

a Deu,5,14 Exo,16,26
b Mat,13,23,
c Acts20,7 & 15,22,&
d Mat,18,19 1.Cor,14,16 17.
e 1,Cor,14,16 17.
f 1,Cor,11,33 34. Acts 2,42 & 20,7
g Num,29,7 Heb,4,9.10

Quest. What is the fift commaundement?

Ans. *Honour thy Father and thy Mother.*

a Leu,19,3. Col,3,20, 22.23.24

Quest. What is the meaning of this commaundement?

b Exo, 22, 18. Titus,3,1.
c Heb, 13,17 1.Thes,5,12. 13.
d Eph,6,5.6.7 Tit,2,9,10.

Ans. The meaning of the fift commaundement is, that we should honour, that is to say, loue, feare, obey, and relæue our a Parents, or any other that are vnto vs in their stéd. As our b Princes, Rulers, and Magistrates, c our Pastours and Teachers, our d Maisters, and

and all other which are about vs, in any calling, placed by GOD, e the aged and gray-headed: and that all Superiours shewe themselues indeede Parents, in f defending and guiding theyr inferiours.

e Leu,19,32.

f Col,3,21. Col,4,1, Ephe,6,4, 9.&c.

Quest. What is the sixt commandement?

Ans. 6. *Thou shalt not murther.*

Que. What is the meaning of thys commaundement?

Ans. First the Lord God forbiddeth vs in the sirt commaundement, all a killing, b fighting, and c quarrelling, and d reproches, mocks, and taunts.

a Gen,9,6. Deut,5,17.

b Mat,5,38,39

c. Col,3,12.13

d Leu,19,14. 17,18.

e Mat,5,21,22 1,Iohn,3,15.

Secondly, he forbiddeth all killing in hart, that is, all e anger and malice, f all desire of reuenge.

f Prou.20.22.

Thirdly, on the other side hee commaundeth vs to preserue life, by exercising g the workes of mercie, and compassion towardes our brethren, yea euen towards our enemies.

g Mat,25, 33. Esay,58,7. Ezc,18.7,

Fourthly, to h loue one another inwardly in hart, as our selues, yea, euen our enemies, & them that hate vs.

h Mat,5,44. Leu.19.18. Luk,6,27. Rom,12,17 18.19.20.21

Quest. What is the seauenth commaundement?

What is the 6

What is the 7

dement?

An. 7. *Thou shalt not commit adultery.*

Quest. What is meaning of this commaundement?

Aun. Wee are forbidden in thys seauenth commaundement, first a all adultery, fornication, and all other b vncleannes in our bodies.

Secondly, all c vnpure thoughts, and lusts of the hart.

Thirdly, all other things which might intise to such vncleanneſſe, as all vnchast d behauiour, e filthy talke f songs, f wanton apparrell, lewd and idle passtimes, g gluttony, drunkennes, h houses of open whoredom, and whatsoeuer els may allure vs to vncleannes.

Fourthly, on the other side he commaundeth vs to keepe our bodies and soules i chast and pure, as temples of the holy Ghost. And if the k gift of chastity be not giuen vs, then to vse the lawfull remedie appointed by God, which is marriage.

Que. What is the eyght commandement?

Aun. 8. *Thou shalt not steale?*

a Leu,18,20. Deu,23,17.
b Leu,18,22. 23.24.25.
c Mat.5,28,
d Esa.3,16,17
Rom,13,13
e Eph,4. 29,& 5,3,4,
f Deu, 22.11,
Esa,3,18,19, 20,21, &c.
g Eph, 5,18,
h Deu. 22, 20,21,
i 1,Cor,6, 15. 19. 20. 1,Thes,4,3 4.5.
k 1,Cor,7,2,9 Heb,13,4.

Que.

Que. What is the meaning of this cõmaundement?

a Leu,19,11 Deu,5,19

Aun. In this eight commaundement the Lord God forbiddeth all a stealing and robbing in outward dedes.

b Eph,5,3 Col,3,5 Pſal.62,10 & 15,3.5 Zach,8, 17. Mic,2,1.2 Acts 20,33.

Secondly, he forbiddeth all b stealing in heart: that is, all desire of any mans goods wrongfully.

Thirdly, he forbiddeth c all deceit and wrongfull dealing.

c 1,Thes,4,6. Exo,22,21 22,23 Deu,10,17. 18,19,& 24 14. d Pro.27,27. 1,Tim,6,6

Fourthly, on the other side he chargeth vs that we be d content with that portion of goods which the Lord giueth vs, to e apply our selues in our vocation and calling, to get our owne liuing, and liue of that which is our owne, and also to be helpfull vnto others.

e Gen,3,19. Eph.4,28 2.Thes,3,10

Que. What is the meaning of this cõmaundement?

Aun. *Thou ſhalt not beare falſe witneſſe againſt thy neighbour.*

Que. What is the meaning of this cõmaundement?

a Pro,19, 5,9 & 21,28

Aun. The Lorde God in this ninth commaundement, doth commaund vs: First, that we ſhould neuer a ſpeak falſlie in witnes bearing. Secondly, that not

not onely in witneſſe bearing, but alſo in no other matter, we ſhould neuer b lye, flatter, or diſſemble. Thirdly, that wee ſhould neuer tell any falſe c tales behind our neighbours back, or beare them of others: that we ſhould neuer d beleeue anie euill ſpoken behind their backs, vntil we fully know the certainty. Fourthlie, in priuate offences to ſpeak nothing, although it be true, to the e hurting of our brothers good name, if by f priuate admonition he may be wonne.

b Eph,4,25. Pſal.15,2
c Pſal.15,3. Pro,25.18
d Mat,7,1.2 Rom,14,4. Pſal,15,3. Iam.4,12
e 1,Pet.4,8. 1,Cor,13,7. Pro,11,13
f Mat.18,15. 16.17.18

Queſt. What is the tenth commandement?

Ans. *10 Thou ſhalt not couet thy neighbours houſe, &c.*

Queſt. VVhat is the meaning of this commaundement?

a Rom.7.7

Ans. Heere the Lord in plaine words doth forbid all inward deſire, whatſoeuer is a vnlawfull to be done, although we neuer b conſent vnto it, as the c rebellion of the fleſh, all corruption of the d old man, all e blot of originall ſinne, ſo that by this commaundement, moſt clearely we may ſee ſ image of that man, that pleaſeth God, euen ſuch a one in whom

b Gen.6,5. & 8,21 Pro.20.9
c Rom,7,23,
d Eph,4,22, Col,3,9,
e Rom,6,6

whom nothing is impure, neyther in will nor nature.

Quest. Canst thou fulfill all these commaundements, without breaking any one of them?

a Rom,3,23, Rom,8,3,4, & 11,32. 1,Ioh,1,8, 1,Reg,8,46 Pro,29,9.

Ann. These are the commaundements of almightie God, the perfect fulfilling whereof, a no flesh can attaine vnto: No, although I doe all that I can, yet I breake them dailie, both in thought, word, and deede.

a Mat,5,28, b Iam,2,10, c Gal,3,10, Deu,27,26, d Math,25,41, & 10,28, Mar,9,23, e Marke,9, 44.46. f Mat,22.13. & 25,30, g Apo,10,20, & 20,10,14. h Apo,21,8,

Que. What punishment doth God appoint for breaking any one of them?

An. The punishment for the breaking of the least commaundement, euen in a thought, Yea, if it were but b once broken in all my life, is the euerlasting c curse of God, which containeth all the torments that can be deuised both of soule and body, and in the Scripture is called by diuers names to expresse the paine, as d hel fire, the e Worme y neuer dieth, f vtter darknesse, g burning Lake, h second death, damnation, & such like.

Que. Is there nothing which a man can doe in this world, to serue as a sufficient recompence to God for one sin?

An.

An. No, although I should give a all my goods to the poore, or suffer my body to be b whipped all my life long, or suffer any other punishmẽt which might be deuised: it is not sufficient for one of my least sinnes.

a Luk,17,10.
b Col,2,23,

Quest. Yea, but God is mercifull, will he therefore punish sin so sharply thinkest thou?

An. Our God indeede is a mercifull, but he is also b iust and true, and therefore must needes of iustice and truth, punish mans sinne, with that punishment which he hath appointed.

a 1,Cor,1,3. Psal,145,8. & 86.15.
b Psal,7,9. Psal,11,5. Rom,3,4. Ioh,3,33.

Qu. Seeing then this punishment must needes be suffered, are we in our selues able to suffer and ouercome it?

Ans. None is able to suffer a and ouercome this great punishment of sinne, beeing onely man.

a Psal 130,3. Math, 19,25

Que. Is there then no meanes at all, whereby we may be saued from these paines euerlasting?

Ans. The paines which our sinnes deserue, must needs be suffered by man, because God of his iustice must needes punish sin in man, which was committed by man:

a Gal.4.4 Heb 2.9.10 14.15.16.17 Heb.4.15 2 Tim,2.5 Rom,8,3.4

man: and therefore our Sauiour Chriſt, being euerlaſting God, became alſo a man, and hath fully b ſuffered whatſoeuer was due for mans ſinne.

b Gal.3,13 Rom,4,25. Ioh,1,29 1,Ioh,2,1 2,Cor,5,21 Eſay,53.6 Rom,8,3 1 Ioh,3 16.18.36

Queſt. Are not then all people diſcharged, ſeeing the puniſhment is paid?

Aun. None are diſcharged, ſauing thoſe that take a holde vpon Chriſt & his merrits, with a true faith.

Queſt. VVhat calleſt thou this true faith?

a Col,2,2 1,Ioh,3,2 Ephe,3,12 Ro,8,38,39 Ephe,1,18,

Aun. This true and liuely faith, is a a full perſwaſion and aſſurance of my b heart, grounded vppon the c promiſe of God, and wrought in me by the d holy Ghoſt, whereby I am fully aſſured, that whatſoeuer Chriſt hath wrought for mans ſaluation, pertayneth not onely to others, but euen c to me, and is wholy mine, as ſurely as if I perſormed the ſame in mine owne perſon.

b Rom,10,9 Eph,3,17.

c Ro,4,3.18 Rom,10,8 & 1,16.17

Que. How can it be that thy ſinnes are forgiuen thee, and yet according to Gods truth fully puniſhed, with the puniſhment which God hath appointed for ſinnes.

d Eph,1,17,18 2,Cor,1,22, & 5,5, 1,Cor, 2,10

Aun. By this my true faith, I ſee my ſinnes both to be forgiuen, and yet fully puni-

punished, for in Jesus Christ to ſatisfie Gods iuſtice, they be b fully punished, and yet to me they be a forgiuen, because in me they be not punished, but in Christ for mee, to ſet forth Gods mercy, and therefore ſhal neuer be layd to my charge. In this manner therefore I ſee the Lord my God to be both merciſull and iuſt.

a 2, Cor, 5, 21 Rom, 3, 25,
b 1, Ioh, 2, 1, 12, Gal, 3, 13, Rom, 4, 25
c 1, Cor, 5, 9

Que. Yea, but although the puniſhment of my ſinnes be paid in Chriſt, yet ſeeing there can no vnrighteouſnes dwell with God, howe canſt thou ſtand before Gods iudgement ſeate as righteous and iuſt, ſeeing thou haſt no righteouſnes, but ſuch as is ſtained with ſo many ſinnes.

Ans. I ſtand as iuſt and righteous before the throne of God, not cloathed with mine owne righteouſnes, which I haue wrought in mine owne perſon, but with the a righteouſnes of Jesus Christ. Which righteouſnes being taken holde vpon, b by a true faith, is made mine: thus am I iuſt in the ſight of God, not in reſpect of mine owne workes, which I haue wrought, but taking holde vppon Christes workes to be mine by faith.

a 1, Cor, 1, 30 2, Cor, 5, 21 Rom, 3, 28.
b Ephe, 3, 17. Rom, 3, 28, Iohn, 3, 18,

Queſt. Doeth not this make men to

runne into all sinne and wickednes?

Ans. No, for this true faith as soone as it is wrought in vs a through the holy Ghost, doth frame our harts a new, and causeth vs to b detest, hate, loathe, and abhorre sinne in all men, but especially in our selues, and maketh vs to haue our c whole delight and ioy in those things which be agreeable to Gods will, and causeth vs also to d expresse the same in our life and conuersation, or else it is no true faith, but a e dead faith.

a
Iohn, 3, 8, 5
Ephe, 4, 20.
Colos, 3, 9,
Rom, 6, 6,
& 12, 1, 2,
b
Rom, 7, 23.
c
Rom, 5, 1. 2
3, 11,
d
Rom, 6, 11,
12, 13.
Math, 7, 17,
Iohn, 15, 5,
e
Iames, 2, 17

Que. Rehearse the sum of this faith.

Answere.

I Beleeue in God the Father almightie, maker of heauen and earth. And in Iesus Christ his only sonne our Lord, which was conceaued by the holy Ghost, borne of the Virgin Mary. He suffered vnder Pontius Pylate, was crucified, dead, and buried, hee descended into hell, and the third day he rose againe from death. Hee ascended into heauen, and sitteth on the right hand of God the Father almightie. From thence shall hee come to iudge both the quicke and the dead. I beleeue in the

holy

holy Ghost. The holy Catholick Church. The communion of Saints. The forgiue-nes of sinnes. The resurrection of the bo-die, and the life euerlasting. So be it.

Quest. What is the effect of thys Creede?

Aun. This Créde containeth foure speciall poynts. First, what we ought to beléue concerning God the Father. Secondly, concerning God the Sonne. Thirdly, concerning God the holy ghost. Fourthly, concerning Gods people, cal-ed the Church.

Que. What beleeuest thou in the first part, concerning God the Father?

Aun. First, I beléue that God the Father, through Christ a into whose bo-die I am grafted by Fayth, is not onely b Father of other faithfull, but euen my Father, and therefore c loueth mée. Secondly, that hee is almighty, that is, that he hath d all power in his hand, gui-ding and ruling all thinges, so that no-thing can be done in e heauen, earth, or hell, without his prouidence.

Quest. What beleeuest thou in the se-cond part, concerning God the Sonne?

a Ioh, 1, 12, Rom, 8, 1 Rom, 8, 11, Gala, 3, 26

b Rom, 8, 15 1, Cor, 6, 19

c Rom, 5, 8, 9 Esay, 54, 6, 7, 8,

d Esay, 54, 5, 6, 7, Esay, 46, 10, 11,

e Amos, 3, 6, Iere, 10, 23. 1, Reg, 22, 19, 20, &c Psalm, 31.6 7, 8, 9.

a Rom,9,5, Iohn,1,1 Ioh,1,4,10.
b Rom,1,3, Ma.1,20.2
c He.2,14,15 Rom,8,3,

Aun. I beleeue that Iesus Christ on… a God in substance with the Father an… the holy Ghost, b toke flesh of the Vir… gin, and is become perfect man, as I am… in all things, sinne onely excepted, c and… in my nature hath wrought for me… whatsoeuer was needfull for my salua… tion.

Que. What meanest thou when tho… sayest, *He suffered vnder Pontius Pilat?*

Aun. Because that manner of deat… which men do suffer by the sentence … the Iudge, and vnder the title of iustic… is more shamefull, slaunderous and ter… rible, then if a man should die naturall… in his bed: Therefore Christ toke … him our person, to shew himselfe a before… an earthly Iudge, and to be b condemne… by the mouth of Pilate, he being the… Iudge, that thereby we might be cle… red before the iudgment seat of God.

a Psalm,2,2 Acts,4,27,
b Mat,27,16, Iohn,19,1 13,23,

Que. What meanest thou when tho… sayest, *Christ was crucified, dead, and bu… ried?*

Aun. First, I meane in that he wa… crucified, that hee suffered a the death … the Crosse, which was an abhominab… an…

a Luk,23,33.

and curſed death, b to deliuer me from the curſe which was due for my ſinnes. Secondly, for as much as death was a punishment due vnto man for ſin, therefore our Sauiour did ſuffer death, and by ſuffering, ouercame death. For in his death doth lye the principall poynt of our ſaluation, for if he had not beene truly c dead, we ſhould be yet ſubiect to eternall death and damnation.

b Ga.3,13, 14

c Eſay,53, 12, Rom.5,8. 1,Cor.15,3 1,Pet. 2,24.

Thirdly, hee was buried for the more greater confirmation of his death and reſurrection. And to the intent to make it more certainly knowne vnto vs, it pleaſed him alſo to be buried after the common manner of men, and that by two notable perſons d Nichodemus and Ioſeph of Aramathia, which was done alſo by the will and conſent of Pilate, who cauſed the body to be deliuered vnto them.

d Math,27.57 Mar. 15,43. Luke,23,53

Que. What meaneſt thou concerning this, that *Chriſt deſcended into hell.*

Aun. Where it is ſaid that Chriſt deſcended into hell, thereby I beléeue that Chriſt did not onely ſuffer in his body, the punishment due to my body, a but alſo in

a Eſay,53,4,8. 10.

his soule the punishment due to my soule
which was the torments of hell, second
b death, b sorrowes of death, and abiection
from GOD: as it doth appeare, by th
c anguish of his soule in the garden c whe
drops of blood issued out of his body, an
d also vpon the Crosse by d his lamenta
ble cry to his Father. For in a misera
ble case had wee beene, if he had suffere
onely the punishment due to our bodies
and not to our soules.

Quest. VVhat fruite hast thou by th
death of Christ?

Aun. First, I beleeue that this deat
a and punishment, which Christ suffere
is the appeasing of a Gods wrath, and
full satisfaction to GOD for all m
sinnes.

Secondly, that b as he is dead for si
so hee will cause sinne to die in my mo
tall body.

Que. What profit hast thou by the r
sing againe of Christ?

Aun. First, I am assured by his r
sing from death, that he hath ouercom
death, hell, and sinne, and hath finish
my iustification.

Secon

b
Acts.2,24, Math,26,38
c
Luke,22,44
d
Luke.23,46 Math.27.46 50,

a
Hebr,9.12, 13,14,28, 1.Pet.2,24, 1,Iohn,2,1,
b
Gala,5,24. Gala,2,29, Rom,6,6, 7,8,11.
a
1,Cor,1,55. 56,57. Rom.8,33, 34. Rom.4,25

Secondly, that as hee is risen from death, so he causeth me as a member of him b to rise from sinne, and delight in righteousnes. b Rom,6,4, Col,3,1,2,

Thirdly, his rising againe, is a sure pledge c to be, that my body shal in like manner rise againe. c 1.Cor.15.15 20.

Que. What is the meaning of this, that Christ *ascended into heauen*?

An. Christ as touching his manhead, is a onely in heauen, but b in his Godhead, and comfort of his holy Spirit, he is with vs to the end of the world. a Acts,3,11. Acts,1,21, b Mat,28,20

Que. What good getteſt thou by the ascending of Christ into heauen?

Aun. First Christ his ascending into heauen, is a sure pledge vnto mee, that a I shall in like manner as a member of him, by his power, be receaued into heauen, in the same nature wherein hee is ascended. a Iohn,14,3 Phil,3.21, 1,Cor,1,7 1,Thes,4, 16, 17.

Secondly, Christ hauing ascended into heauen b maketh continuall intercession for me. b 1,Ioh,1,2, Heb,9,12, Rom,8,32

Que. What is the meaning of this, that Christ *sitteth at the right hand of God the Father*?

Aun.

a Math.28.18 Ephe,1,20 21,22,

Aun. Christ sitteth at the right hand of the Father, that is, hath a all power giuen him of the father ouer all things.

Quest. What fruite dost thou receaue by this, that *Christ shall come to iudge the quicke and the dead?*

a Mat.24,31, Mat,25,34, Mat,16,28, 2,Thes.1.10

b 2,Thes,1,6 7,8, Luke, 21.25 Math,25,41

Aun. To mee that am a member of Christ, it is a singuler comfort, a when I know assuredly, that none shall be my Iudge, but he that is my Sauiour. But terrible it will be to those that flee from Christ. b when they shal see him come to iudge them, whom they in their life time refused.

Quest. VVhat beleeuest thou in the third part, concerning GOD *the holie Ghost?*

a Ro,8,9,10, 11,15,16, Gal,4,6,

b Ephe,1, 17, Ephe,4.23 Psalm,1,3 Collo,2,11. 12,13.

Aun. I beleeue that GOD the holy Ghost a sealeth into my hart all Christes benefits to be mine, and b maketh sinne to die in me, and stirreth me vp to righteousnes and holines of life.

Quest. Seeing there is but one onely God, why nameſt thou the Father, the Sonne, and the holy Ghost?

Aun. Because GOD hath so opened him-

himſelfe in his a Woꝛd, that theſe thꝛée foꝛmꝛy perſons are in ſubſtance but b one true and everlaſting God.

Queſt. Now let vs come to the fourth part: What calleſt thou the Catholicke Church?

Ans. The Catholicke Church is the a whole companie of faythfull people, which ever were ſince the beginning of the woꝛlde in all places, which alſo be now, and ſhal be to the end of the woꝛld. Of the which number I beléeue that b I am one, I beléeue that God c knoweth them all, and hath a moſt tender care o-ver them.

Que. What calleſt thou the *Communion of Saints?*

Ans. The Communion of Saints, is the ſocietie that all wee which beléeue haue one with another, as a members of one head Jeſus Chꝛiſt, whereby wee are b ready to communicate all Gods benefits, both ſpirituall and tempoꝛall, to the mutuall health and comfoꝛt one of another, accoꝛding to the meaſure which we haue receaued of God in this life.

Que. What is it to beleeue *the forgiue-neſſe*

a
Ma,3,16.17
1,Ioh,5,7,
Eſay,61,1,
b 1,Cor,12,
11,

a
Rom,8.20,
Ephe.1,10
11,12,13.
Mat.16,28,
Ioh,10,26
b
1,Ioh,3,21,
2.Cor,13,5.
Rom,8,16.
c
2.Tim.2.19
1,Pet,5,7,
Eſay,49,15.
Math,10,29
30.31,

a
1.Cor.12,
12,13,14,
and 5,30.
Col.1,18,
Rom,12,5,
b
2.Cor.11.28
Gala,6,2,
Phillip,2,1,
2,3,4.

nesse of sinnes?

a 1,Iohn,2,2. Collo.1.14, 20,21,22, 1,Cor.1.30 Esay,53.4.5 6,8.12. Rom,3.24. 25.et 5,8,10 2,Cor,5.19.

Aun. I beléeue that Iesus Christ hath a wholy appeased GOD for my sinnes, and paid the full punishment due to them, and therefore that they be frely forgiuen me, and shall neuer be layde to my charge.

Que. What beleeuest thou of *The rising againe of the body?*

a Luk, 16,20 & 12,20, b Iob, 19,26, 27. 1.cor.15.42 43,44,53, Phil.3,21, 1,The,4,17

Aun. I beléeue that after this life ended, a my soule shal goe to God that gaue it, and my body shal rest in the graue, vntill the appointed time: and then I shal b sée God in my flesh, and mine eyes shal loke vpon him, and this my body shal be made like to the glorious body of Christ, without all corruption.

Quest. VVhat is it that thou sayest of *Life euerlasting?*

Aun. I beléeue that when God shal raise againe this my body, and ioyne it againe together with my soule, that then I shal liue with a Christ, for euer in his euerlasting kingdome of glory.

a 1,Cor,15, 53,54.

Quest. By what meanes doe wee attaine to this, which thou hast heere confessed?

Aun.

Aun. The holy Ghoſt hath appointed the preaching of the Word to be the ordinarie meanes, whereby he a worketh in our hearts this true and liuely faith, & without this preaching of the Word, we can neuer haue faith. a Rom. 10, 14,17. 1.Cor. 1,21

Que. After that God by the meanes of his Word, hath wrought in our harts faith, by what meanes afterward doth he ſtrengthen the ſame?

Aun. This faith doth GOD ſtrengthen in vs, by the ſelfe ſame preaching of the word, and alſo by the vſe of the Sacraments.

Queſt. VVhat calleſt thou the Sacraments?

Aun. Sacraments bee a outwarde ſignes ordained of God for the greater aſſurance and ſtrengthening of our faith, being vnto vs b ſure pledges of thoſe benefits of our ſaluation, which we receiue in Chriſt to be ours, and are repreſented vnto vs by the outward ſignes of water in Baptiſme, and Bread & Wine in the Supper of the Lord. They ſerue alſo for a mark of our profeſſion, wherby we diſſer from other people which be heathen. a Gene, 17.11 Exo, 12, 3.4 5. &c b Rom, 4, 11

Que.

Quest. Howe many Sacraments bee there?

a 1,Cor,10, 1,2,3,4 Aun. There be a two Sacraments, that is to say: Baptisme and the Supper of the Lord.

Quest. VVhat strength of faith hast thou through Baptisme?

Aun. I am taught and assured by a Baptisme, that my sinnes are forgiuen me: for as the water washeth away the filthinesse of the body, euen so should I through the holy Ghost, be thereby fully certified and perswaded, that b the blood of Christ, being sprinkled vpon my soule by the c hand of faith, hath washed away both the guiltinesse of my sinne, and the punishment due to the same: the fruite and effect whereof, appeareth herein, that through the power of Christ his death and resurrection, I am dead d as touching sinne, and raised vp againe in e newnesse of life: which two things, in whomsoeuer they appeare not, they may well haue the name and title of Baptisme, but indeede they are no Christians.

a Acts,22.16, Mark,1,4,
b 1.Pet,1,2. &1,21, 1,Iohn,1,7, Ephe,5,26 Tit,3,5,6, Acts,22,16,
c Acts,15,9,
d Rom,6,3, 4,5,6,&c
e 2,Cor,5,17 Gala,5,24, 25.

Quest. VVhat strength of fayth doe

we

wee finde in the vſe of the Lordes Supper?

An. The Supper of the Lord through the holy Ghoſt, doth ſtrengthen my faith that I ſhould not doubt, but as ſurely as I receaue the Breade and Wine into my body, to become wholy mine, ſo my a ſoule receaueth with all Chriſt, with his b paſſion & righteouſnes to be wholy mine, as ſurely as if I had wrought them mine owne ſelfe.

a Mat, 26, 26 27, 28, 1, Cor. 10, 16. 17. & 11 26, 27, 28,
b 1. Cor, 1, 30 Rom, 4, 23, 2, Cor, 5, 21.

Que. Are not then the bread and wine in the ſupper of the Lord, turned into the body and blood of Chriſt?

Ans. The bread and wine as touching their nature and ſubſtance a are not turned: but as touching the vſe of them, they differ from common Breade and Wine, in that they are appoynted of God, to ſerue vnto vs as b ſeales and pledges of thoſe benefits which Chriſt in his body hath wrought for vs.

a Mat, 26, 26 27, 28. 1. Cor. 10, 16, 17, & 11 24, 25, and 12, 13.
b Rom, 4, 11,

Que. In what manner oughteſt thou to prepare thy ſelfe to the receauing of theſe miſteries?

Ans. In preparing my ſelfe to receiue the Supper of the Lorde, I ought diligently

gently to obserue these three things.

First, to a examine my selfe whether I b stand in faith or no, which I shal know if I féele my c heart d assured by the Spirit of GOD, that the e punishment of my sinnes is fully discharged in Christ, e that whatsoeuer he hath done, pertaineth not onely to others, but euen f to me.

Secondly, to examine my selfe, whether I finde my heart g inwardly sorie for my sinnes, with an inward hatred and lothing of sinne, and an h earnest desire & a sure purpose, wholy to conforme my selfe to the wil of Gods word.

Thirdly, if any offence be betwixt others and me, that I i reconcile my selfe vnto them. All these things, although they ought earnestly to be considered in the k whole course of our life: yet then especially, when we come to the Supper of the Lord.

Quest. Nowe seeing wee be saued by Christes workes, without our deseruing: vvhereto then nowe serueth our vvell doings, or what auaileth it to doe good workes?

An-

a 1. Cor. 11. 28.
b 2. Cor. 13. 5
c Ephe. 1. 13. 2. Cor. 1. 22 and 5. 5.
d Rom. 8. 15. Ephe. 3. 12
e 1. Ioh. 2. 1. 2
f Eph. 3. 17. 18. 19.
g Mat 26. 75 Ierem. 4. 4. Ioel. 2. 12
h Rom. 6. 4. 5. 6. 7. 8. Phi. 3. 13. 14
i Math. 5. 23. 24.
k Luke, 1. 74. 75. 1. Pet. 1. 15.

Ann. We muſt do good workes a not to deſerue our ſaluation by them, but by our workes to b glorifie God, in c walking as becommeth Gods children, d declaring thereby our thankfulnes to God for our redemption.

a Eſa.46.6
Iob,35.7.
Pſal.17.2,
b Luke.17.10.
Mat,5.16
1,Cor.6,20
1.Pet.2.12
c

Secondly, by our workes to e make our election more certaine vnto our ſelues.

Col,1,10,
Phil,1,17
1.Theſ.2.12
Ephe,4.1,

Thirdly, to f win others vnto Chriſt, by our holy life and converſation.

Ephe,1,4,
Luke,1,75
d

Que. What workes calleſt thou good workes?

Ro,6,11,12
13,&12,

Ann. Our workes can neuer be acceptable and good in the ſight of God, vnleſſe in doing them, we kæpe theſe two things.

1,2,
1,Pet,15,1
e
2,Pet,1,10
f

Firſt, that they be framed according to the rule of Gods a lawes and commaundements, and not b after our owne deuiſes.

1,Pet.3,1,2
Rom,14.19
a
Ephe,2,10
b

Secondly, that they procæde from an hart c purged by faith. If eyther of theſe two poynts be lacking, our workes are abhominable in the eyes of almightie God, although they appeare neuer ſo glorious in the ſight of men.

Col,2,20,
21,22,23,
Eſay,9,13
Math,15,9,
c
Rom,14,23
Hebr,11,6,
1,Cor,5,9,

Queſt.

Quest. Because prayer is our speciall meanes which God will haue vs vse to increase our faith, tell me what belongeth to true prayer?

Aunswere.

It is requisite in true prayer, that we obserue these fiue things.

First, that wee make our Prayers a onely to God, through b Christ, and not to Saints.

Secondly, that we be c inwardly touched with neede of the thing we aske, hauing our minde wholy bent thereupon, and not carried away with by-thoughts.

Thirdly, that our Prayers be grounded vpon d Gods promises, with full assurance that they shall be graunted, so farre as the Lord doth know them to be meete and needfull for vs.

Fourthly, that we e continue in prayer, although wee haue not our requests at the first.

Fiftly, that wee aske not those things which we f thinke good in our owne fantasie, but onely g that which God commaundeth vs to aske of him: All which things

a Psa, 50, 15. & 81, 8, 9. Rom. 10. 13 Iam, 1, 5. Mat, 4, 10,
b Iohn, 14, 13, & 15, 16 & 16, 23.
c 1, Ioh, 5, 14. Ioh, 4, 23, Psal, 51, 17, & 145, 18. 2. Cor, 4, 20. Mat, 6, 7. Rom, 8, 26
d Iam, 1, 6. Mark 11, 24, Luk, 11, 9. 10 11, 12. 13. 1, Iohn 5, 15.
e Luk, 18, 1. 2. 3. 4, 5 &c. Rom, 12, 12. 1 Thes 5, 17 Ephe, 9, 18. Col, 4, 2, Mat, 15 22, 23. 24. &c.
f Iam, 4, 3, Rom, 8, 16.
g 1, Ioh, 5, 14,

thinges be h contained in the Lordes prayer.

h Mat,6,9. &c. Luk,11,2. &c.

Que. Rehearse the Lords prayer?

Aunswere.

OVR Father which art in heauen, hallowed be thy Name: thy kingdome come, thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And lead vs not into temptation, but deliuer vs from euill. For thine is the kingdome, the power, and the glory, for euer and euer. Amen.

Que. What doost thou desire of God in this prayer?

Aun. 1 First, I desire of our heauenlie Father, that his name may be haloued, first in his excellent woorks, which is, when we acknowledge a his mercy, wisedome, iustice, and prouidence, that he alone woorketh all things, and that b onely the Lord God be had in honour, all other set a-side. Secondly, that his name may be glorified, in our godly liuing and conuersation.

a Psal,113,1-3. & 145,1. Rom.11,36. & 16.27.

b Iosua,1,24. 14,52. 1,Ioh,5,21. Psa,8,10,11

2 In the second petition, wee desire that God his kingdome c may come, that is, that hee will declare himselfe to be King ouer his d Church, in guiding and defending it, in increasing of the number of the faithfull, in e thrusting foorth Labourers into the harueſt, and blessing their labours, and f suppressing the rage of the wicked Tyrants. Secondly, that he will exercise his kingdome seuerally in euery one of vs, g killing sinne in vs, and all worldly care, and reuiuing vs to righteousnes of life.

3 In the third petition, we desire that Gods will may be done, that is, that we may h willingly in all thinges resigne our selues to Gods will, without murmuring or grudging.

4 In the fourth petition, we pray that he wil giue vnto vs, i walking faithfully in our calling, our daily bread, that is, all k thinges needefull for our liuing in this present life.

5 In the fift petition, wee pray that our sinnes may be forgiuen vs, that hee will not lay to our charge our sinnes, nor the punishment due vnto them, but that

c Esay, 52, 5. Eze, 36, 20. Rom. 2. 24.

d Mat, 3, 2. & 5, 19, & 13, 31, 32, 33.

e Mat, 9, 38

f 1, Ioh, 3, 8. Rom, 16, 20.

g Rom, 8, 10. 11. 13, & 6, 9, 1, Ioh. 5, 8, 9.

h Luk, 22, 42, Tit, 2, 12. 1 Pet 4, 2, 1, Ioh, 2, 1.

i Gen, 3, 19. Eph, 4, 28. 1, Thes, 2, 9, 10.

k Psa, 145, 15, 145, 27. & 105, 26, Esay, 3, 1. Psal, 78, 18. 19, 20, 29, 30 & 16, 1, & 107, 1, 2, 3.

hee will accept the death and Paſſion of Chriſt, as the full ſatiſfaction for our ſinnes, and that wee may hereof haue l full aſſuraunce in our conſcience, that the punishment of our ſinnes is fully diſcharged in Chriſt, and therefore freely forgiuen vnto vs, as m ſurely as we doe forgiue others: and that we may n loue one another, from the bottome of our harts, all deſire of reuenge ſet aſide.

6 In the firſt and laſt petition, wee doe pray God that he will not leade vs into temptation, but deliuer vs, that is, that hee o will not bring vs further into the battell with our ſpirituall enemies, then we by his holy Spirit ſhal be able to preuaile and ouercome.

Que. And why is this added. *For thine is the kingdome, the power and the glory, for euer and euer. Amen.*

Aunſwere.

Not onely to kindle in our harts to a deſire the glory of God, but alſo to teach vs that this prayer is grounded vppon none other, then on God onely: and that we ſhould not thinke the b kingdome of God to be weake and voyde of force and

l Eph,3,12, 1,Ioh,5,13, 20. m Rom,8,15. & 8,38,39. Mat,6,45 &6.4,5.1, Luk,6,36. Iam,2,13. n Mat,6,14, 15,& 5,23, 24,44. Rom,12.19. o Rom,16,20 2,Tim,4, 17,18. Eph 6,10,11. 1,Cor,10,13 2 Pet,2,9.

a 1,Cor,29,3, Rom,11,36, b Pſal, 114,7,

c Deu,9,13 Apo,4,9,11 Apo,5,12,13 1,Cor.26. 10.11,12.13

might: Also that c he is onely to be honoured, praised, and glorified, and that his power is infinite, perpetuall, and euerlasting. And in this word d Amen is expressed the feruent desire to obtaine those things which we aske of God, and our hope is confirmed, that those things which we aske of God, are granted vnto vs, by which our consciences are pacified, and so we end our prayers.

d 1,Pet,5,11. Apo,6,14. Apo,7,12.

Quest. Tell me now briefly, the effect of all thou hast said.

Ans. By the ten commaundements I see my miserable estate, that I deserue death, damnation, and the curse of God, which must nedes be payd; because God is iust, and whereas I my selfe am not able to pay it, the holy Ghost through the preaching of the Gospell, worketh in me faith, which assureth mee, that the sonne of God, being made man for mee, hath euen in my nature suffered whatsoeuer my sins deserued, and hath made me with him the child of God, and heire of euerlasting life. Whereof least I should doubt or wauer, he hath appointed two Sacraments, as outward signes

and

and tokens to be ſæne and felt of me, that as furely as I fee my ſelfe made partaker of the outwardly: ſo the holy Ghoſt inwardly inſtructing me, I ſhould not doubt, but inwardly bee partaker of Chriſt himſelfe, with all his benefits, his raunſome, righteouſnes, and holines to be mine, that in him, and thorow him I ſhal haue life euerlaſting. And thus being borne a new into this liuely hope, by the holy Ghoſt, my wayes ſhould be directed and guided by the ſame Spirit, to walke in holineſſe and righteous all the dayes of my life.

Amen.

A Prayer contayning the sum and effect of this Catechisme.

O Mercifull and heauenly Father, for so much as at euery light occasion, I am with-drawne from thy holy lawes to the vanities of this life, vnto all sinne and wickednes: I beseech thee in mercy sette before mine eyes alwayes the remembrance of thy iudgement seate, and my last end: whereby I may be daily stirred vp to consider in what great danger I stand, through the horrible punishment due to my sinnes, that daily groaning vnder the burthen of them, I may flie for succour to thy beloued sonne Iesus Christ, who hath fully payde, suffered, and ouercome the punishment due to them, and through the working of thy holy spirit in me, I may be fully assured in my soule & conscience, that the curse, condemnation, and death, which these my sinnes deserue, is fully paid, suffered, and ouercome in Christ, that his righteousnes, obedience, and holines is mine, and whatsoeuer hee hath wrought for

mans

mans ſalvation, is wholy mine.

Strengthen this faith in mee daily more and more, that I may inwardly feele comfort and conſolation in this, that I feele thy holy Spirit beare record vnto my Spirit, that I am thy child, grafted into the body of thy Sonne, and made with him fellow heire of thy everlaſting kingdome. So worke in me by thy holy Spirit, that daily more and more I may feele ſinne die in me, that I doe not delight therein, but daily may groane vnder the burthen thereof, vtterly hate, deteſt, and loathe ſinne, ſet my ſelfe, and all the powers of my ſoule and body againſt ſinne, and haue my full delight, ioy, comfort, and pleaſure in thoſe things which be agreeable to thy will, that I may walke as becommeth the childe of light, loking ſtill for that good time, when it ſhal pleaſe thee to call me to thine everlaſting kingdome and ioy eternall. This in mercy graunt vnto mee for Jeſus Chriſt his ſake, my onely Lord and Saviour. Amen.

FINIS.

Mydsom I hard them saye and
Mydsom & ordeyned remembryng
house & made me swere to
& obey me so more & made me
& obey me swere & made me so
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

O lord of hom I doo depend gine
eare vnto my wofull crie refres
me not that am vnust but bowing
downe thy heaunly eye behold
how I doo still lament my sinnes
wherein I do offend o lord for them
shall I be shent sith the to please
I do entend no no not so thy will
Jo bent to deale with sinners in
thin ire but when in hart they
shall repent thou grants with
sped their just desire to the ther
for still shall I cri to washa wan
my sinfull crime thy blod o lord
is not yet dry but that it may
helpe me in time gong

To lodge it was my lack of
late at tendal in the sises
weeke wherire I hard mani
a galant state walkin upon
dorne the strete

somtime I hard the stretes
mysike swel which was de
was delite ful mi to me

to the In my be giving god be
my sped with grace and verti
In my be giving god be my sped
with grace and vertu to prosed
Georg milward of Brainton
John milward of Bran
William [illegible]

A [illegible] ferchis [illegible]

mitothe A catachisme

A catachisme catachisme

ferchis [illegible] Georg milward

Georg milward

willam milward Georg milward

of bramton [illegible] et [illegible]

willam milward [illegible] of [illegible]

Georg milward

By me Georg milward

Georg

John milward John milward milward

Richard Richard milward

milward

willam milward

John milward

Georg milward

John milward

he that spendeth mirth and

mirth

gitoth nought he that oweth and

and hath nought he that [illegible]

In his [illegible] and [illegible] nought [illegible]

be [illegible] and [illegible] nought

Sinnes amen

o lord of hom I do depend gine
eare unto my wofull crie
refuse me not that am an
Just but

A B b c d e f g h i k l m n

In thy name, o lord, a men I ac
knowledge to the publishing of god
his glori, and the comfort of my
soule, that I am god his owne
child, that he hath created me
of nothing, redeemed me being
lost & preserved me from the
womb til this time In him have
I only thrusted and never shall bee
confounded beloved frendes In the